STATE OF SOUTH CAROLINA .

COUNTY OF GREENVILLE

Hoy 13 16 co AM '69

OLLIE FARIISWORTH R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that Josephus Horton

in consideration of Seventeen Thousand Five Hundred and 00/100-----

(\$17,500.00)

of (\$17,500.00)

of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Thomas A. Durham, His heirs and assigns forever.

ALL that certain piece, parcel or lot of land situate lying and being in the State of South Carolina, County of Greenville in Paris Mountain Township, being shown and designated as Lot No. 2 on a Plat of Rich Acres prepared by J. C. Hill, Engineers, dated September 20, 1965 and recorded in the RMC Office for Greenville County in Plat Book GGG at Page 309 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Old Farr's Bridge Road, the joint front corner of Lots Nos. 1 & 2, and running thence with the joint line of said lots, thence 9.10 on the edge of said road North 33 W. 232.6 ft. to an iron pin; thence North 60 E. 100 ft. to an iron pin at the joint rear corner of Lots Nos. 2 & 3, thence along joint line of said Lots, South 37-10East 236.4 ft., passing an iron pin on the edge of said road, to a point in the center of said road, the joint front corner of Lots Nos. 2 & 3; thence along the center of Old Farr's Bridge Road, South 59-30 West 116 Ft. to beginning corner; being the same conveyed to me by J. R. Hall by his deed dated October 6, 1966 and recorded in the RMC Office for Greenville County in Deed Book 807 at Page 257.

This conveyance is made subject to restrictions, easements or right of ways appearing of public record. The Grantee agrees to assume the outstanding mortgage to First Federal Savings & Loan Association of Greenville, which is recorded in Mortgage Book 1042 at Page 309 in the original amount of Twelve Thousand Five Hundred Dollars (\$12,500.00).



Greenville County Stamps Paid \$ Act No. 380 Sec. 1

together with all and singular the rights.

taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever defend all and singular said premises unto the granter(s) and the granter's(s') heirs or successors, executors and administrators to warrant and grantor's(s') heirs or successors and assigns against the granter(s) and the granter's(s') heirs or successors and assigns against the grantor(s) and the granter's(s') heirs or successors and assigns against the grantor(s) and the	
	November 19 69.
SIGNED, scaled and delivered in the presence of	× Josephus Norten (SEAL)
4-27-	(SEAL)
Oin the Old !	, (SEAL)
Town J. Blair	———————————(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA PR	OBATE
COUNTY OF GREENVILLE Personally appeared the un	dareigned witness and made such at a 4 N1
sign, seal and as the grantor's(s') act and deed deliver the within written execution thereof.	dersigned witness and made oath that (s) he saw the within named grantor(s) o deed and that (s) he, with the other witness subscribed above witnessed the
SWORN to before me this 7th.day of November	19 69
Notary Public for South Carolina (SEAL)	tack P. Tate
My commission expires Oct. 9, 1979.	
STATE OF SOUTH CAROLINA RENUNCIAT.	ION OF DOWER
COUNTY OF GREENVILLE S. I the undersioned Notary I	5. LU:- 1. L
me, did declare that she does freely voluntarily and without any all	Public, do hereby certify unto all whom it may concern, that the undersigned pear before me, and each, upon being privately and separately examined by sion, dread or fear of any person whomsoever, renounce, release and forever d assigns, all her interest and estate, and all her right and claim of dower of,
CIVEN under my hand and seal this 7th.	
day of November 19 69	Barbara H. Harton
Notary Public for South Carolina (SEAL)	· · · · · · · · · · · · · · · · · · ·
My commission expires Oct. 9, 1979 RECORDED this day of November, 1979	10:00 A
The state of the s	CONTRACTOR OF THE PROPERTY OF